# **Return of Organization Exempt From Income Tax**

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) Do not enter social security numbers on this form as it may be made public. Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public

| A                           | For the                                                                                                                        | 2022 calend      | dar year, or tax year beginning         | 01/01/2022 and                                                                     | dending      |       | 12/31/20            | 022                                   |                                |  |  |  |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------|------------------------------------------------------------------------------------|--------------|-------|---------------------|---------------------------------------|--------------------------------|--|--|--|
| В                           | Check if                                                                                                                       | applicable:      | C Name of organization PROJEC           | T HAWAII INC                                                                       |              |       |                     | D Emplo                               | oyer identification number     |  |  |  |
|                             | Address                                                                                                                        | change           | Doing business as                       |                                                                                    |              |       |                     |                                       | 32-0308897                     |  |  |  |
|                             | Name ch                                                                                                                        | ange             | Number and street (or P.O. box if       | mail is not delivered to street address)                                           |              | Room/ | suite               | <b>E</b> Teleph                       | none number                    |  |  |  |
|                             | Initial ret                                                                                                                    | urn              | PO Box 1844                             |                                                                                    |              |       |                     |                                       | 808-987-6018                   |  |  |  |
| $\Box$                      | Final retu                                                                                                                     | rn/terminated    | City or town, state or province, co     | ountry, and ZIP or foreign postal code                                             |              |       |                     |                                       |                                |  |  |  |
| $\overline{\Box}$           | Amende                                                                                                                         |                  | Keaau, HI 96749                         |                                                                                    |              |       |                     | <b>G</b> Gross                        | receipts \$ 1,368,461          |  |  |  |
| $\overline{\Box}$           | Applicati                                                                                                                      | on pending       | F Name and address of principal offi    | icer: Magin Patrick                                                                |              | ı     | H(a) Is this a grou | ıp return fo                          | or subordinates? Yes Vo        |  |  |  |
|                             |                                                                                                                                |                  | 16 320 Kehaulani St, Keaau, F           |                                                                                    |              | ı     | H(b) Are all sul    | are all subordinates included? Yes No |                                |  |  |  |
| ī                           | Tax-exer                                                                                                                       | npt status:      | ✓ 501(c)(3)                             | ) (insert no.)                                                                     | or 527       | I     | f "No," attach      | a list. Se                            | list. See instructions.        |  |  |  |
| J                           | Website                                                                                                                        | : www.Hel        | ptheHomelessKeiki.org                   | <del></del>                                                                        | -            | ı     | H(c) Group exe      | up exemption number                   |                                |  |  |  |
| ĸ                           | •                                                                                                                              |                  | Corporation Trust Associa               | tion Other non profit                                                              | Year of forn |       |                     |                                       | of legal domicile:             |  |  |  |
| Р                           | art I                                                                                                                          | Summa            | ry                                      |                                                                                    |              |       |                     |                                       |                                |  |  |  |
|                             | 1 Briefly describe the organization's mission or most significant activities: Our mission is the enhance the lives of homeless |                  |                                         |                                                                                    |              |       |                     |                                       |                                |  |  |  |
| ě                           |                                                                                                                                |                  |                                         | em to escape their cycle of pove                                                   |              |       |                     |                                       |                                |  |  |  |
| Activities & Governance     |                                                                                                                                |                  | on Schedule O, Statement 1)             |                                                                                    |              |       |                     |                                       |                                |  |  |  |
| ē                           | 2                                                                                                                              |                  |                                         | iscontinued its operations or d                                                    | lisposed     | of mo | ore than 25°        | % of it                               | s net assets.                  |  |  |  |
| Š                           | 3                                                                                                                              |                  | _                                       | rning body (Part VI, line 1a) .                                                    | -            |       |                     | 3                                     | 12                             |  |  |  |
| ۵                           | 4                                                                                                                              |                  | _                                       | s of the governing body (Part                                                      |              |       |                     | 4                                     | 12                             |  |  |  |
| ies                         | 5                                                                                                                              |                  |                                         | n calendar year 2022 (Part V, li                                                   |              | -     |                     | 5                                     | 0                              |  |  |  |
| ΞĬ                          | 6                                                                                                                              |                  |                                         | necessary)                                                                         | -            |       |                     | 6                                     | 120                            |  |  |  |
| Act                         | 7a                                                                                                                             |                  | ated business revenue from I            | = :                                                                                |              |       |                     | 7a                                    | 0                              |  |  |  |
|                             | b                                                                                                                              |                  |                                         | from Form 990-T, Part I, line 1                                                    |              |       |                     | 7b                                    | 0                              |  |  |  |
|                             |                                                                                                                                |                  |                                         |                                                                                    | Prior Year   |       | Current Year        |                                       |                                |  |  |  |
| Revenue                     | 8                                                                                                                              | Contributio      | ons and grants (Part VIII. line         | 1h)                                                                                |              |       | 1.59                | 3,466                                 | 1,368,461                      |  |  |  |
|                             | 9                                                                                                                              |                  | ervice revenue (Part VIII, line         |                                                                                    | 0            | 0     |                     |                                       |                                |  |  |  |
| ě                           | 10                                                                                                                             | _                | t income (Part VIII, column (A          |                                                                                    | 0            | 0     |                     |                                       |                                |  |  |  |
| æ                           | 11                                                                                                                             |                  | nue (Part VIII, column (A), line        |                                                                                    |              | 0     | 0                   |                                       |                                |  |  |  |
|                             | 12                                                                                                                             |                  | ue-add lines 8 through 11 (m            |                                                                                    |              | 1 59  | 3,466               | -                                     |                                |  |  |  |
|                             | 13                                                                                                                             | •                |                                         | X, column (A), lines 1–3)                                                          |              |       | 1,02                | 0                                     | 0                              |  |  |  |
|                             | 14                                                                                                                             |                  |                                         | (, column (A), line 4)                                                             |              |       |                     | 0                                     | 0                              |  |  |  |
| w                           | 15                                                                                                                             |                  |                                         | penefits (Part IX, column (A), line                                                |              |       |                     | 0                                     | 0                              |  |  |  |
| Expenses                    | 16a                                                                                                                            |                  |                                         | olumn (A), line 11e)                                                               | -            |       |                     | 0                                     | 0                              |  |  |  |
| ben                         | b                                                                                                                              |                  | raising expenses (Part IX, colu         |                                                                                    |              |       |                     | J                                     | <u> </u>                       |  |  |  |
| Ä                           | 17                                                                                                                             |                  | enses (Part IX, column (A), line        |                                                                                    |              |       | 1 61                | 7,150                                 | 1,368,461                      |  |  |  |
|                             | 18                                                                                                                             |                  |                                         | equal Part IX, column (A), line                                                    |              |       |                     |                                       |                                |  |  |  |
|                             | 19                                                                                                                             | •                | •                                       | 8 from line 12                                                                     | •            |       |                     | 23,684                                | 1,368,461<br>0                 |  |  |  |
| es                          |                                                                                                                                | 11010110010      | ос одренесе. Сартает пто т              |                                                                                    |              | Begir | ning of Curre       |                                       | End of Year                    |  |  |  |
| ets (                       | 20                                                                                                                             | Total asset      | ts (Part X, line 16)                    |                                                                                    |              |       | • • • • •           | 0                                     | 295,321                        |  |  |  |
| Ass<br>I Ba                 | 21                                                                                                                             |                  | ties (Part X, line 26)                  |                                                                                    |              |       |                     | 0                                     | 0                              |  |  |  |
| Net Assets or Fund Balances | 22                                                                                                                             |                  | or fund balances. Subtract li           | ne 21 from line 20                                                                 |              |       |                     | 0                                     | 295,321                        |  |  |  |
| _                           | art II                                                                                                                         |                  | re Block                                |                                                                                    |              |       |                     |                                       |                                |  |  |  |
|                             |                                                                                                                                | Ities of perjury | , I declare that I have examined this r | return, including accompanying schedu<br>officer) is based on all information of w |              |       |                     |                                       | my knowledge and belief, it is |  |  |  |
|                             |                                                                                                                                |                  |                                         |                                                                                    | <u> </u>     |       |                     |                                       |                                |  |  |  |
| Sig                         | an                                                                                                                             | Signature of     | officer                                 |                                                                                    |              |       | Date                |                                       |                                |  |  |  |
|                             | ere                                                                                                                            |                  | ne, Officer-Treasurer                   |                                                                                    |              |       |                     |                                       |                                |  |  |  |
| •••                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                                        |                  | name and title                          |                                                                                    |              |       |                     |                                       |                                |  |  |  |
|                             |                                                                                                                                | 1                | e preparer's name                       | Preparer's signature                                                               |              | Date  |                     | Oha - I                               | ; PTIN                         |  |  |  |
| Pa                          |                                                                                                                                |                  | p. sparor o namo                        |                                                                                    |              | Date  | 1                   | Check (<br>self-emp                   | <b>⊸</b> "                     |  |  |  |
|                             | epare                                                                                                                          |                  |                                         |                                                                                    |              |       | Firm's              | •                                     | -                              |  |  |  |
| Us                          | e Onl                                                                                                                          | ly               |                                         |                                                                                    |              |       |                     |                                       |                                |  |  |  |
| Ma                          | v the IF                                                                                                                       |                  |                                         | shown above? See instructions                                                      |              |       | Phone               | 110.                                  | Yes No                         |  |  |  |

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| Part |                                                                                                                                                          |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | Check if Schedule O contains a response or note to any line in this Part III                                                                             |
| 1    | Briefly describe the organization's mission:                                                                                                             |
|      | Project Hawai'i, Inc., mission is to enhance the lives of homeless children and help them escape their cycle of poverty. Providing                       |
|      | year round services to homeless and poverty stricken children on the islands of Hawai'i, Maui and O'ahu. Solely staffed by                               |
|      | volunteers and supported by public donations, community partnerships, company donations and foundation grants. Providing year                            |
| 2    | round interactive solutions to help these children gain self-esteem, life and social skills to escape their cycle of poverty.                            |
| 2    | Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?                   |
|      |                                                                                                                                                          |
| 3    | If "Yes," describe these new services on Schedule O.  Did the organization cease conducting, or make significant changes in how it conducts, any program |
| 3    | services?                                                                                                                                                |
|      | If "Yes," describe these changes on Schedule O.                                                                                                          |
| 4    | Describe the organization's program service accomplishments for each of its three largest program services, as measured by                               |
| •    | expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others,                           |
|      | the total expenses, and revenue, if any, for each program service reported.                                                                              |
|      |                                                                                                                                                          |
| 4a   | (Code: ) (Expenses \$ 386,920 including grants of \$ 386,920 ) (Revenue \$ 0 )                                                                           |
|      | Our major accomplishment is our SUMMER EDUCATIONAL PROGRAM: For our 17th year this year we proud to announce that                                        |
|      | our jr. leader pilot program is now a full-time summer program which we extended to add another week along with adding more life                         |
|      | skills training. We will continue to allow for growth to include more educational options, such as the stem program, etc. What a                         |
|      | learning experience for everyone. Maybe a once in a lifetime? We also had the opportunity to expand our amazing "teen week" to                           |
|      | add an all boys weekend that was designed to allow teens who had graduated through our program when they were younger and                                |
|      | now on their way to a brighter future. To come back and mentor the younger children, to share their experiences and why this                             |
|      | program is so important. The entire week was full of cultural learning, workshops, leadership classes, and bonding exercises. All                        |
|      | before they were paired with younger children to mentor during the Edu-Camp sleepover camp on the Big Island. Sleepover Camp                             |
|      | on big island allowing the children from ages 3-7 to escape their everyday hardship of living homeless and learning life and social                      |
|      | skills to help them succeed. This camp allows for the public community to be more involved with sharing their talents and teaching                       |
|      | new skills to the homeless children. We introduce a wide-variety of activities and venues from art, culture, yoga, reading, theater,                     |
|      | (Continued on Schedule O, Statement 2)                                                                                                                   |
| 4b   | (Code:) (Expenses \$168,390_ including grants of \$168,390_ ) (Revenue \$0)                                                                              |
|      | Dormitory Project Build. We have started the rehabbing of the dormitory project to be open Aug. 2023. This full residential program                      |
|      | will allow 12 young ladies to participate in our life changing programs while attend college to pursue their dreams. This project is in                  |
|      | the re-construction phase and will be completed in time for the fall semester of 2023. This opportunity will be the legacy program                       |
|      | that will change the face of homelessness on our islands. First of its kind, and moving mountains to help these young ladies                             |
|      | succeed and stop the cycle they were born into. When the dormitory is open, it will provide the young ladies the opportunity to gain                     |
|      | the life and social skills they need to succeed beyond their educational journey. Our program is inclusive of workshops that build                       |
|      | leadership, self discovery, coping skills, and more. All our programs are rooted in the Hawaiian Values and Culture. With the                            |
|      | full-time counseling, one on one life coach and a wide variety of zoom workshops with renowned successful woman around the                               |
|      | world, these young ladies will build their own self confidence and find their purpose in life.                                                           |
|      |                                                                                                                                                          |
|      |                                                                                                                                                          |
| 4c   | (Code: ) (Expenses \$ 303,879 including grants of \$ 303,879 ) (Revenue \$ 0 )                                                                           |
|      | OUTREACH and AWARENESS PROGRAM /COVID KOKUA: Due to covid we had to increase our program services and actually                                           |
|      | open up more chapters with more team leaders to assure our homeless children were well cared for and not left out of their                               |
|      | schooling support, providing more meals since they aren't eating at school, etc. Celebrating our 3rd year on Maui in our outreach                        |
|      | this year as well. While this is what makes the difference year round to the children we provide service to, it is basic and simply                      |
|      | put. Our volunteers conduct outreach throughout the month to various homeless encampments, seek out new homeless families                                |
|      | and keep track of those in our program. We provide monthly hygiene and food boxes. Clothing and life necessities on a scheduled                          |
|      | basis. As well provide emergency care for those who have either just became homeless or had an issue with their current living                           |
|      | situations. We provide tents, cook stoves, sleeping bags, pillows, clothing, food, etc for those in need. Our primary focus is to                        |
|      | provide the immediate needs of every child we encounter during our outreach. We do have a lack of storage so have not been                               |
|      | able to have as much supplies on hand as we had hoped for this year. As well, we have faced so many encampment closures due                              |
|      | (Continued on Schedule O, Statement 3)                                                                                                                   |
|      |                                                                                                                                                          |
| 4d   | Other program services (Describe on Schedule O.) See Schedule O, Statement 4                                                                             |
|      | (Expenses \$ 474,924 including grants of \$ 474,924 ) (Revenue \$ 0 )                                                                                    |
| 46   | Total program service expenses 1 334 113                                                                                                                 |

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|        | 90 (2022)                                                                                                                                                                                                                                                                                                    |     | F        | Page        |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|
| Part   | Checklist of Required Schedules                                                                                                                                                                                                                                                                              |     | Yes      | NI.         |
| 1      | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes,"                                                                                                                                                                                                |     |          | No          |
| _      | complete Schedule A                                                                                                                                                                                                                                                                                          | 1   | <b>'</b> |             |
| 2<br>3 | Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I </i>         | 3   | •        | ~           |
| 4      | <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If</i> "Yes," <i>complete Schedule C, Part II</i>                                                                                            | 4   |          | ~           |
| 5      | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III                                                                                         | 5   |          | ~           |
| 6      | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                       | 6   | ~        |             |
| 7      | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                                        | 7   |          | ~           |
| 8      | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If</i> "Yes," complete Schedule D, Part III                                                                                                                                                     | 8   |          | <b>&gt;</b> |
| 9      | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If</i> "Yes," <i>complete Schedule D, Part IV</i> | 9   |          | ٧           |
| 10     | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? <i>If</i> "Yes," <i>complete Schedule D, Part V</i>                                                                                                                     | 10  |          | ✓           |
| 11     | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.                                                                                                                                                             |     |          |             |
| а      | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                                                                                                          | 11a |          | <b>&gt;</b> |
| b      | Did the organization report an amount for investments—other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>                                                                                                | 11b |          | >           |
| С      | Did the organization report an amount for investments—program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII </i>                                                                                               | 11c |          | /           |
| d      | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>                                                                                                                 | 11d |          | <b>'</b>    |
| e      | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                        | 11e |          | ~           |
| f      | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                        | 11f |          | ~           |
| 12a    | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                             | 12a |          | /           |
| b      | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                              | 12b |          | ~           |
| 13     | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                            | 13  |          | ~           |
| 14a    | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                  | 14a |          | ~           |
| b      | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV    | 14b |          | <b>V</b>    |
| 15     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or                                                                                                                                                                                            |     |          |             |
| 16     | for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>                                                                                                                                                                                                                          | 15  |          | <b>✓</b>    |
| 17     | assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV.</i>                                                                                                                                                                                                            | 16  |          | <b>/</b>    |
|        | Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions                                                                                                                                                                                                                | 17  |          | /           |
| 18     | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                               | 18  |          | -           |

Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? 

20a Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H . . . . . . .

If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?

Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II . . . . .

19

20a

20b

| Part     | Checklist of Required Schedules (continued)                                                                                                                                                                                                                                                                                                                                      |            |          |        |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|--------|
| 22       | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                                                                                                                                                                                                    |            | Yes      | No     |
|          | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                                                                                                                                                      | 22         |          | ~      |
| 23       | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J                                                                                                                            | 23         |          | ,      |
| 24a      | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a                                                                                                   | 24a        |          | ~      |
|          | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                     | 24b<br>24c |          |        |
| d<br>25a | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i>                                                 | 24d<br>25a |          | ~      |
| b        | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                                                                                              | 25b        |          | ~      |
| 26       | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part II</i>                                                | 26         |          | ~      |
| 27       | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III | 27         |          | ,      |
| 28       | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                               |            |          |        |
| а        | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                             | 28a        |          | ,      |
|          | A family member of any individual described in line 28a? <i>If "Yes," complete Schedule L, Part IV</i> A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? <i>If "Yes," complete Schedule L, Part IV </i>                                                                                                                      | 28b<br>28c |          | v<br>v |
| 29<br>30 | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i>                                                                                  | 29<br>30   | <b>V</b> | ~      |
| 31<br>32 | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II                                                                                                                          | 31         |          | v<br>v |
| 33       | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If</i> "Yes," <i>complete Schedule R, Part I</i>                                                                                                                                                                               | 33         |          | ,      |
| 34       | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1                                                                                                                                                                                                                                         | 34         |          | ~      |
| 35a<br>b | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                                          | 35a<br>35b |          | ~      |
| 36       | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2 </i>                                                                                                                                                                                          | 36         |          | ,      |
| 37       | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>                                                                                                                                             | 37         |          | ~      |
| 38       | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19? <b>Note:</b> All Form 990 filers are required to complete Schedule O                                                                                                                                                                                              | 38         | >        |        |
| Part     |                                                                                                                                                                                                                                                                                                                                                                                  |            |          |        |
|          | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                                                                                                                                                       |            | Yes      | No     |
| b        | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable                                                                                                                                                                                                                                                                                                     | -          |          |        |
| С        | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                                                                                                                         | 1c         |          | ~      |

| Part       | V Statements Regarding Other IRS Filings and Tax Compliance (continued)                                                                                                             |          | Yes | No       |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|----------|
| 2a         | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return  2a   |          |     |          |
| b          | If at least one is reported on line 2a, did the organization file all required federal employment tax returns? .                                                                    | 2b       |     |          |
| 3a         | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                       | 3a       |     | ~        |
| b          | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O .                                                                       | 3b       |     |          |
| 4a         | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over,                                                             |          |     |          |
| _          | a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                  | 4a       |     | ~        |
| b          | If "Yes," enter the name of the foreign country                                                                                                                                     |          |     |          |
| <b>-</b> - | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                 |          |     |          |
| 5a         | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                               | 5a       |     | V        |
| b          | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?  If "Yes" to line 5a or 5b, did the organization file Form 8886-T? | 5b<br>5c |     | <i>-</i> |
| c<br>6a    | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the                                                                              | 30       |     |          |
| Ju         | organization solicit any contributions that were not tax deductible as charitable contributions?                                                                                    | 6a       |     | ~        |
| b          | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                       | 6b       |     | •        |
| 7          | Organizations that may receive deductible contributions under section 170(c).                                                                                                       |          |     |          |
| a          | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods                                                                         |          |     |          |
|            | and services provided to the payor?                                                                                                                                                 | 7a       |     |          |
| b          | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                     | 7b       |     |          |
| С          | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was                                                                            |          |     |          |
| A          | required to file Form 8282?                                                                                                                                                         | 7c       |     |          |
| d<br>e     | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                     | 7e       |     |          |
| f          | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?.                                                                       | 7f       |     |          |
| g<br>g     | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                    | 7g       |     |          |
| h          | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                  | 7h       |     |          |
| 8          | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the                                                                                |          |     |          |
|            | sponsoring organization have excess business holdings at any time during the year?                                                                                                  | 8        |     |          |
| 9          | Sponsoring organizations maintaining donor advised funds.                                                                                                                           |          |     |          |
| а          | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                  | 9a       |     |          |
| b          | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                   | 9b       |     |          |
| 10         | Section 501(c)(7) organizations. Enter:  Initiation fees and capital contributions included on Part VIII, line 12                                                                   |          |     |          |
| a<br>b     | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                            | -        |     |          |
| 11         | Section 501(c)(12) organizations. Enter:                                                                                                                                            | -        |     |          |
| <br>а      | Gross income from members or shareholders                                                                                                                                           |          |     |          |
| b          | Gross income from other sources. (Do not net amounts due or paid to other sources                                                                                                   | 1        |     |          |
|            | against amounts due or received from them.)                                                                                                                                         |          |     |          |
| 12a        | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                          | 12a      |     |          |
| b          | If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b                                                                                           |          |     |          |
| 13         | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                    |          |     |          |
| а          | Is the organization licensed to issue qualified health plans in more than one state?                                                                                                | 13a      |     |          |
| h          | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.                                                                            |          |     |          |
| b          | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                           |          |     |          |
| С          | Enter the amount of reserves on hand                                                                                                                                                | -        |     |          |
| 14a        | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                          | 14a      |     | ~        |
| b          | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O.                                                                          | 14b      |     |          |
| 15         | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                                                                       |          |     |          |
|            | excess parachute payment(s) during the year?                                                                                                                                        | 15       |     | ~        |
|            | If "Yes," see the instructions and file Form 4720, Schedule N.                                                                                                                      |          |     |          |
| 16         | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?                                                                     | 16       |     | -        |
| 17         | If "Yes," complete Form 4720, Schedule O. <b>Section 501(c)(21) organizations.</b> Did the trust, or any disqualified or other person engage in any activities                      |          |     |          |
| • •        | that would result in the imposition of an excise tax under section 4951, 4952, or 4953?                                                                                             | 17       |     |          |
|            | If "Yes," complete Form 6069.                                                                                                                                                       |          |     |          |

Form 990 (2022) Page **6** 

Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a

response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions. Section A. Governing Body and Management Yes No 1a Enter the number of voting members of the governing body at the end of the tax year . . . 1a 12 If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. Enter the number of voting members included on line 1a, above, who are independent . 1b 12 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with 2 V 3 Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person? . 3 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? 4 4 5 Did the organization become aware during the year of a significant diversion of the organization's assets? . 5 6 6 Did the organization have members, stockholders, or other persons who had the power to elect or appoint 7a Are any governance decisions of the organization reserved to (or subject to approval by) members, 7b Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: 8a V 8b Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O . . . . . 9 Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) Yes No **10a** Did the organization have local chapters, branches, or affiliates? 10a If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? 10b 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? 11a **b** Describe on Schedule O the process, if any, used by the organization to review this Form 990. **12a** Did the organization have a written conflict of interest policy? If "No," go to line 13 12a Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? 12b Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," 12c 13 13 Did the organization have a written document retention and destruction policy? 14 14 15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? The organization's CEO, Executive Director, or top management official . . . . . . . . 15a Other officers or key employees of the organization . . . . . . . . . . . . 15b If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions. 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement 16a V b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the Section C. Disclosure List the states with which a copy of this Form 990 is required to be filed HI 17 Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c) 18 (3)s only) available for public inspection. Indicate how you made these available. Check all that apply. ✓ Own website ✓ Upon request Other (explain on Schedule O) Another's website Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, 19 and financial statements available to the public during the tax year. 20 State the name, address, and telephone number of the person who possesses the organization's books and records. Gina Greene, (808)987-6018

Part VI

Form 990 (2022) Page **7** 

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII . . . . . . . . . . . . . . . . .

### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

See the instructions for the order in which to list the persons above.

Maui Team Leader

Assistant Coordinator -Big Island Fundraiser

**Jennifer Davis** 

|                                                  |                                                                             | (C)                             |                                     |         |              |                              |        |                                               |                                                |                       |
|--------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|-------------------------------------|---------|--------------|------------------------------|--------|-----------------------------------------------|------------------------------------------------|-----------------------|
| (A)                                              | (B)                                                                         | , ,                             |                                     |         | sition       |                              |        | (D)                                           | (E)                                            | (F)                   |
| Name and title                                   | Average                                                                     |                                 | o not check mor<br>x, unless persor |         |              |                              |        | Reportable                                    | Reportable                                     | Estimated amount      |
|                                                  | hours<br>per week                                                           | officer and a director/trustee) |                                     |         |              |                              | tee)   | compensation<br>from the                      | compensation from related                      | of other compensation |
|                                                  | (list any<br>hours for<br>related<br>organizations<br>below<br>dotted line) | Individual trustee or director  | Institutional trustee               | Officer | Key employee | Highest compensated employee | Former | organization (W-2/<br>1099-MISC/<br>1099-NEC) | organizations (W-2/<br>1099-MISC/<br>1099-NEC) |                       |
| Magin Patrick                                    | 45.00                                                                       |                                 |                                     |         |              |                              |        |                                               |                                                |                       |
| Co-Founder Executive Director of Operations      |                                                                             | ~                               | ~                                   | ~       |              |                              |        | 0                                             | 0                                              | 0                     |
| Cliff Kama Sr                                    | 25.00                                                                       | ]                               |                                     |         |              |                              |        |                                               |                                                |                       |
| Vice President /Co Founder/ Jr Leader Coordinato | ı                                                                           | ~                               |                                     | ~       |              |                              |        | 0                                             | 0                                              | 0                     |
| Gina Greene                                      | 5.00                                                                        |                                 |                                     |         |              |                              |        |                                               |                                                |                       |
| Treasurer/Accountant                             |                                                                             | ~                               | ~                                   | ~       |              |                              |        | 0                                             | 0                                              | 0                     |
| Margorie Mae                                     | 12.00                                                                       |                                 |                                     |         |              |                              |        |                                               |                                                |                       |
| Outreach Director                                |                                                                             | ~                               | ~                                   | ~       |              |                              |        | 0                                             | 0                                              | 0                     |
| Natasha Patrick                                  | 30.00                                                                       |                                 |                                     |         |              |                              |        |                                               |                                                |                       |
| Big Island Director ~ Head Team Leader           |                                                                             | ~                               | ~                                   | ~       |              |                              |        | 0                                             | 0                                              | 0                     |
| Lee Menconi Steiger                              | 7.00                                                                        |                                 |                                     |         |              |                              |        |                                               |                                                |                       |
| Secretary                                        |                                                                             | ~                               | ~                                   | ~       |              |                              |        | 0                                             | 0                                              | 0                     |
| Dr Keith Whittaker                               | 2.00                                                                        |                                 |                                     |         |              |                              |        |                                               |                                                |                       |
| Board Advisor                                    |                                                                             |                                 | ~                                   | ~       |              |                              |        | 0                                             | 0                                              | 0                     |
| Kassy Manuele                                    | 7.00                                                                        |                                 |                                     |         |              |                              |        |                                               |                                                |                       |
| V. President-Asst. Director of Big Island        |                                                                             |                                 | ~                                   | ~       | ~            |                              |        | 0                                             | 0                                              | 0                     |
| Ann Strong                                       | 7.00                                                                        |                                 |                                     |         |              |                              |        |                                               |                                                |                       |
| Fundraiser Chair/Newsletter Coordinator          |                                                                             |                                 | ~                                   | ~       |              |                              |        | 0                                             | 0                                              | 0                     |
| Mary Spears                                      | 7.00                                                                        |                                 |                                     |         |              |                              |        |                                               |                                                |                       |
| Summer Camp Art/Activity Director                |                                                                             |                                 |                                     | ~       |              |                              |        | 0                                             | 0                                              | 0                     |
| Candace Fukuda-Hanale                            | 5.00                                                                        |                                 |                                     |         |              |                              |        |                                               |                                                |                       |
| Co-Founder/Big Island V.P.                       |                                                                             |                                 |                                     | ~       |              |                              |        | 0                                             | 0                                              | 0                     |
| Dr Ku Kahakalau                                  | 5.00                                                                        |                                 |                                     |         |              |                              |        |                                               |                                                | _                     |
| Meal Director/Christmas Chair                    |                                                                             |                                 |                                     | ~       |              |                              |        | 0                                             | 0                                              | 0                     |
| Cassandra Hastu                                  | 10.00                                                                       |                                 |                                     |         |              |                              |        |                                               |                                                |                       |
|                                                  |                                                                             |                                 |                                     |         |              |                              |        |                                               |                                                |                       |

5.00

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| Part   | VII Section A. Officers, Directors,                                                        | rustees, I                                                                              | Key I                                                                                       | ⊨mį                     |           |              | s, ar                        | a F    | ilgnest Compe                                    | nsated Emplo                                                  | oyees (continued)             |
|--------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------|-----------|--------------|------------------------------|--------|--------------------------------------------------|---------------------------------------------------------------|-------------------------------|
|        | (A)<br>Name and title                                                                      | (B) Average hours                                                                       | Position (do not check more than o box, unless person is both officer and a director/truste |                         |           |              | is both                      | n an   | (D)  Reportable compensation                     | <b>(E)</b> Reportable compensation                            | (F) Estimated amount of other |
|        |                                                                                            | per week<br>(list any<br>hours for<br>related<br>organizations<br>below<br>dotted line) | Individua<br>or directo                                                                     | a Institutional trustee | a Officer | Key employee | Highest compensated employee | Former | from the organization (W-2/ 1099-MISC/ 1099-NEC) | from related<br>organizations (W-2<br>1099-MISC/<br>1099-NEC) | compensation                  |
|        |                                                                                            |                                                                                         |                                                                                             |                         |           |              |                              |        |                                                  |                                                               |                               |
|        |                                                                                            |                                                                                         |                                                                                             |                         |           |              |                              |        |                                                  |                                                               |                               |
|        |                                                                                            |                                                                                         |                                                                                             |                         |           |              |                              |        |                                                  |                                                               |                               |
|        |                                                                                            |                                                                                         |                                                                                             |                         |           |              |                              |        |                                                  |                                                               |                               |
|        |                                                                                            |                                                                                         |                                                                                             |                         |           |              |                              |        |                                                  |                                                               |                               |
|        |                                                                                            |                                                                                         |                                                                                             |                         |           |              |                              |        |                                                  |                                                               |                               |
|        |                                                                                            |                                                                                         |                                                                                             |                         |           |              |                              |        |                                                  |                                                               |                               |
|        |                                                                                            |                                                                                         |                                                                                             |                         |           |              |                              |        |                                                  |                                                               |                               |
|        |                                                                                            |                                                                                         |                                                                                             |                         |           |              |                              |        |                                                  |                                                               |                               |
|        |                                                                                            |                                                                                         |                                                                                             |                         |           |              |                              |        |                                                  |                                                               |                               |
| 1h     | Subtotal                                                                                   |                                                                                         |                                                                                             |                         |           |              |                              |        | 0                                                |                                                               | 0                             |
| C      | Total from continuation sheets to Part                                                     | VII, Sectio                                                                             | n A                                                                                         |                         |           |              |                              |        |                                                  |                                                               |                               |
| d<br>2 | Total number of individuals (including reportable compensation from the organi             |                                                                                         | limite                                                                                      | ed t                    | to t      | hos          | e lis                        | ted    | above) who re                                    | eceived more                                                  |                               |
| 3      | Did the organization list any former of                                                    |                                                                                         | ector                                                                                       | tru                     | ıste      | - k          | ev e                         | mpl    |                                                  | st compensate                                                 | Yes No                        |
| 4      | employee on line 1a? If "Yes," complete so<br>For any individual listed on line 1a, is the | Schedule J                                                                              | for su                                                                                      | uch                     | indi      | ivid         | ual                          |        |                                                  |                                                               | 3 🗸                           |
| -      | organization and related organizations individual                                          |                                                                                         |                                                                                             |                         |           |              |                              |        |                                                  |                                                               |                               |
| 5      | Did any person listed on line 1a receive of for services rendered to the organization      |                                                                                         |                                                                                             |                         |           |              |                              |        | . •                                              | tion or individua                                             |                               |
| Secti  | on B. Independent Contractors                                                              |                                                                                         |                                                                                             |                         |           |              |                              |        |                                                  |                                                               |                               |
| 1      | Complete this table for your five high compensation from the organization. Report          |                                                                                         |                                                                                             |                         |           |              |                              |        |                                                  |                                                               |                               |
|        | (A)<br>Name and business add                                                               | ress                                                                                    |                                                                                             |                         |           |              |                              |        | (B)<br>Description of serv                       | vices .                                                       | (C)<br>Compensation           |
| None   |                                                                                            |                                                                                         |                                                                                             |                         |           |              |                              |        |                                                  |                                                               |                               |
|        |                                                                                            |                                                                                         |                                                                                             |                         |           |              |                              |        |                                                  |                                                               |                               |
|        | Total number of independent agreement                                                      | ro (includia                                                                            | 20 b                                                                                        | .+                      | ot '      | im:          | od t                         |        | and listed share                                 | a) who                                                        |                               |
| 2      | Total number of independent contractor received more than \$100,000 of compens             |                                                                                         |                                                                                             |                         |           |              | .eu ((                       | וו כ   | nose listed abov                                 | e) WIIO                                                       |                               |

|           | •                    |
|-----------|----------------------|
| Part VIII | Statement of Revenue |

|                                                         |     | Check if Schedule                              | Осо           | ntains a re   | espor   | ise or note to a | ny line in this Pa   | art VIII                               |                                      | 🗆                                                    |
|---------------------------------------------------------|-----|------------------------------------------------|---------------|---------------|---------|------------------|----------------------|----------------------------------------|--------------------------------------|------------------------------------------------------|
|                                                         |     |                                                |               |               |         |                  | (A)<br>Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business revenue | (D) Revenue excluded from tax under sections 512–514 |
| ts,                                                     | 1a  | Federated campaig                              | ns .          |               | 1a      | 0                |                      |                                        |                                      |                                                      |
| Contributions, Gifts, Grants, and Other Similar Amounts | b   | Membership dues                                |               |               | 1b      | 0                |                      |                                        |                                      |                                                      |
| عَ ق                                                    | С   | Fundraising events                             |               |               | 1c      | 0                |                      |                                        |                                      |                                                      |
| fts,                                                    | d   | Related organization                           | ns .          |               | 1d      | 0                |                      |                                        |                                      |                                                      |
| اغ ق                                                    | е   | Government grants                              | (cont         | ributions)    | 1e      | 0                |                      |                                        |                                      |                                                      |
| ns,<br>Sir                                              | f   | All other contribution                         | ns, gif       | ts, grants,   |         |                  |                      |                                        |                                      |                                                      |
| itio<br>er.                                             |     | and similar amounts no                         | ot inclu      | uded above    | 1f      | 1,368,461        |                      |                                        |                                      |                                                      |
| 혈된                                                      | g   | Noncash contribution                           |               |               |         |                  |                      |                                        |                                      |                                                      |
| t d                                                     |     | lines 1a-1f                                    |               |               | 1g      | \$ 0             |                      |                                        |                                      |                                                      |
| a C                                                     | h   | Total. Add lines 1a-                           | -1f .         |               |         |                  | 1,368,461            |                                        |                                      |                                                      |
|                                                         |     |                                                |               |               |         | Business Code    |                      |                                        |                                      |                                                      |
| Program Service<br>Revenue                              | 2a  |                                                |               |               |         |                  |                      |                                        |                                      |                                                      |
| e Z                                                     | b   |                                                |               |               |         |                  |                      |                                        |                                      |                                                      |
| yram Ser<br>Revenue                                     | С   |                                                |               |               |         |                  |                      |                                        |                                      |                                                      |
| eve                                                     | d   |                                                |               |               |         |                  |                      |                                        |                                      |                                                      |
| P R                                                     | е   |                                                |               |               |         |                  |                      |                                        |                                      |                                                      |
| Pr                                                      | f   | All other program se                           | ervice        | revenue       |         |                  |                      |                                        |                                      |                                                      |
|                                                         | g   | Total. Add lines 2a-                           |               |               |         |                  | 0                    |                                        |                                      |                                                      |
|                                                         | 3   | Investment income                              |               |               |         |                  |                      |                                        |                                      |                                                      |
|                                                         |     | other similar amoun                            |               |               |         |                  | 0                    | 0                                      | 0                                    | 0                                                    |
|                                                         | 4   | Income from investr                            | nent c        | of tax-exen   | npt bo  | and proceeds     | 0                    | 0                                      | 0                                    | 0                                                    |
|                                                         | 5   | Royalties                                      |               |               |         |                  | 0                    | 0                                      | 0                                    | 0                                                    |
|                                                         |     |                                                |               | (i) Rea       | ıl      | (ii) Personal    | -                    |                                        |                                      |                                                      |
|                                                         | 6a  | Gross rents                                    | 6a            |               | 0       | 0                | _                    |                                        |                                      |                                                      |
|                                                         | b   | Less: rental expenses                          | 6b            |               | 0       |                  | -                    |                                        |                                      |                                                      |
|                                                         | С   | Rental income or (loss)                        | 6c            |               | 0       | 0                |                      |                                        |                                      |                                                      |
|                                                         | d   | Net rental income o                            | r (loss       | ·             |         |                  | 0                    | 0                                      | 0                                    | 0                                                    |
|                                                         | 7a  | Gross amount from                              |               | (i) Securit   | ties    | (ii) Other       | -                    |                                        |                                      |                                                      |
|                                                         |     | sales of assets                                | _             |               |         |                  |                      |                                        |                                      |                                                      |
| _                                                       |     | other than inventory                           | 7a            |               |         |                  | -                    |                                        |                                      |                                                      |
| ğ                                                       | D   | Less: cost or other basis and sales expenses . |               |               |         |                  |                      |                                        |                                      |                                                      |
| Revenue                                                 | _   |                                                | 7b            |               |         |                  | _                    |                                        |                                      |                                                      |
|                                                         |     | Gain or (loss)                                 | 7c            |               | 0       | 1                |                      |                                        |                                      |                                                      |
| Other                                                   | d   | Net gain or (loss)                             |               |               | · · ·   |                  |                      |                                        |                                      |                                                      |
| 늄                                                       | 8a  | Gross income from                              |               | naraising     |         |                  |                      |                                        |                                      |                                                      |
|                                                         |     | events (not including of contributions rep     |               | d on line     | -       |                  |                      |                                        |                                      |                                                      |
|                                                         |     | 1c). See Part IV, line                         |               |               | 8a      | 0                |                      |                                        |                                      |                                                      |
|                                                         | b   | Less: direct expens                            |               |               | 8b      | 0                | -                    |                                        |                                      |                                                      |
|                                                         | C   | Net income or (loss)                           |               |               |         |                  | 0                    |                                        | 0                                    | 0                                                    |
|                                                         | 9a  | Gross income f                                 |               |               | gove    |                  |                      |                                        |                                      | - U                                                  |
|                                                         |     | activities. See Part I                         |               |               | 9a      | 0                |                      |                                        |                                      |                                                      |
|                                                         | b   | Less: direct expens                            |               |               | 9b      | 0                |                      |                                        |                                      |                                                      |
|                                                         | C   | Net income or (loss)                           |               |               |         | es               | 0                    | 0                                      | 0                                    | 0                                                    |
|                                                         |     | Gross sales of in                              |               |               |         |                  |                      | -                                      | _                                    |                                                      |
|                                                         |     | returns and allowan                            |               |               | 10a     | 0                |                      |                                        |                                      |                                                      |
|                                                         | b   | Less: cost of goods                            | sold          |               | 10b     |                  | -                    |                                        |                                      |                                                      |
|                                                         | С   | Net income or (loss)                           |               |               |         |                  | 0                    | 0                                      | 0                                    | 0                                                    |
| <u>s</u>                                                |     | , ,                                            |               |               |         | Business Code    |                      |                                        |                                      |                                                      |
| e go                                                    | 11a |                                                |               |               |         |                  |                      |                                        |                                      |                                                      |
| Miscellaneous<br>Revenue                                | b   |                                                |               |               |         |                  |                      |                                        |                                      |                                                      |
|                                                         | С   |                                                |               |               |         |                  |                      |                                        |                                      |                                                      |
| isc<br>R                                                | d   | All other revenue                              |               |               |         |                  |                      |                                        |                                      |                                                      |
| ≥                                                       | е   | Total. Add lines 11a                           | <u>a–11</u> d | l. <u>.</u> . | <u></u> |                  | 0                    |                                        |                                      |                                                      |
|                                                         | 12  | Total revenue. See                             |               |               |         |                  | 1.368.461            | 0                                      | 0                                    | 0                                                    |

# Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

|          | Check if Schedule O contains a response                                                                                                                                                             |                       | e in this Part IX .                 |                                     | <u>v</u>                              |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------|-------------------------------------|---------------------------------------|
|          | t include amounts reported on lines 6b, 7b,<br>, and 10b of Part VIII.                                                                                                                              | (A)<br>Total expenses | <b>(B)</b> Program service expenses | (C) Management and general expenses | <b>(D)</b><br>Fundraising<br>expenses |
| 1        | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 .                                                                                              | 0                     | 0                                   |                                     |                                       |
| 2        | Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                           | -                     | -                                   |                                     |                                       |
| 3        | Grants and other assistance to foreign                                                                                                                                                              | 0                     | 0                                   |                                     |                                       |
|          | organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16                                                                                                           | 0                     | 0                                   |                                     |                                       |
| 4<br>5   | Benefits paid to or for members Compensation of current officers, directors, trustees, and key employees                                                                                            | 0                     | 0                                   | 0                                   | 0                                     |
| 6        | Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                        | 0                     | 0                                   | 0                                   | 0                                     |
| 7        | Other salaries and wages                                                                                                                                                                            | 0                     | 0                                   | 0                                   | 0                                     |
| 8        | Pension plan accruals and contributions (include                                                                                                                                                    |                       |                                     |                                     |                                       |
|          | section 401(k) and 403(b) employer contributions)                                                                                                                                                   | 0                     | 0                                   | 0                                   | 0                                     |
| 9        | Other employee benefits                                                                                                                                                                             | 0                     | 0                                   | 0                                   | 0                                     |
| 10       | Payroll taxes                                                                                                                                                                                       | 0                     | 0                                   | 0                                   | 0                                     |
| 11       | Fees for services (nonemployees):                                                                                                                                                                   |                       |                                     |                                     |                                       |
| а        | Management                                                                                                                                                                                          | 0                     | 0                                   | 0                                   | 0                                     |
| b        | Legal                                                                                                                                                                                               | 0                     | 0                                   | 0                                   | 0                                     |
| С        | Accounting                                                                                                                                                                                          | 3,500                 | 0                                   | 3,500                               |                                       |
| d        | Lobbying                                                                                                                                                                                            | 0                     | 0                                   | 0                                   | 0                                     |
| e        | Professional fundraising services. See Part IV, line 17 Investment management fees                                                                                                                  | 0                     | 0                                   |                                     | 0                                     |
| f<br>g   | Other. (If line 11g amount exceeds 10% of line 25, column                                                                                                                                           | U                     | 0                                   | 0                                   | U                                     |
| J        | (A), amount, list line 11g expenses on Schedule O.) .                                                                                                                                               | 0                     | 0                                   | 0                                   | 0                                     |
| 12       | Advertising and promotion                                                                                                                                                                           | 0                     | 0                                   | 0                                   | 0                                     |
| 13       | Office expenses                                                                                                                                                                                     | 2,234                 |                                     | 2,234                               |                                       |
| 14       | Information technology                                                                                                                                                                              | 0                     | 0                                   | 0                                   | 0                                     |
| 15       | Royalties                                                                                                                                                                                           | 0                     | 0                                   | 0                                   | 0                                     |
| 16       | Occupancy                                                                                                                                                                                           | 13,224                | 0                                   | 13,224                              | 0                                     |
| 17<br>18 | Travel                                                                                                                                                                                              | 0                     | 0                                   | 0                                   | 0                                     |
| 10       | for any federal, state, or local public officials                                                                                                                                                   |                       |                                     | 0                                   | 0                                     |
| 19       | Conferences, conventions, and meetings .                                                                                                                                                            | 9,870                 | 0                                   | 9,870                               | 0                                     |
| 20       | Interest                                                                                                                                                                                            | 0                     | 0                                   | 0                                   | 0                                     |
| 21       | Payments to affiliates                                                                                                                                                                              | 0                     | 0                                   | 0                                   | 0                                     |
| 22       | Depreciation, depletion, and amortization .                                                                                                                                                         | 0                     | 0                                   | 0                                   | 0                                     |
| 23       | Insurance                                                                                                                                                                                           | 5,520                 |                                     | 5,520                               | 0                                     |
| 24       | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.) |                       |                                     |                                     |                                       |
| а        | Program Service Cost to Direct Benefit Homeless (                                                                                                                                                   | 1,334,113             | 1,334,113                           | 0                                   | 0                                     |
| b        |                                                                                                                                                                                                     |                       |                                     |                                     |                                       |
| C        |                                                                                                                                                                                                     |                       |                                     |                                     |                                       |
| d        | All II                                                                                                                                                                                              |                       |                                     |                                     |                                       |
| e        | All other expenses                                                                                                                                                                                  | 0                     | 0                                   | 0                                   | 0                                     |
| 25<br>26 | <b>Total functional expenses.</b> Add lines 1 through 24e <b>Joint costs.</b> Complete this line only if the                                                                                        | 1,368,461             | 1,334,113                           | 34,348                              | 0                                     |
| 20       | organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here if following SOP 98-2 (ASC 958-720)                                   |                       |                                     |                                     |                                       |
|          |                                                                                                                                                                                                     |                       |                                     |                                     |                                       |

Part X Balance Sheet

|                             |          | Check if Schedule O contains a response or note to any line in this Pa                               | <u>rt X</u>                     |          |                           |
|-----------------------------|----------|------------------------------------------------------------------------------------------------------|---------------------------------|----------|---------------------------|
|                             |          |                                                                                                      | <b>(A)</b><br>Beginning of year |          | <b>(B)</b><br>End of year |
|                             | 1        | Cash-non-interest-bearing                                                                            | 0                               | 1        | 56,345                    |
|                             | 2        | Savings and temporary cash investments                                                               | 0                               | 2        | 0                         |
|                             | 3        | Pledges and grants receivable, net                                                                   | 0                               | 3        | 0                         |
|                             | 4        | Accounts receivable, net                                                                             | 0                               | 4        | 0                         |
|                             | 5        | Loans and other receivables from any current or former officer, director,                            |                                 |          |                           |
|                             |          | trustee, key employee, creator or founder, substantial contributor, or 35%                           |                                 |          |                           |
|                             |          | controlled entity or family member of any of these persons                                           | 0                               | 5        | 0                         |
|                             | 6        | Loans and other receivables from other disqualified persons (as defined                              |                                 |          |                           |
|                             |          | under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)                            | 0                               | 6        | 0                         |
| S                           | 7        | Notes and loans receivable, net                                                                      | 0                               | 7        | 0                         |
| Assets                      | 8        | Inventories for sale or use                                                                          | 0                               | 8        | 238,976                   |
| As                          | 9        | Prepaid expenses and deferred charges                                                                | 0                               | 9        | 0                         |
|                             | 10a      | Land, buildings, and equipment: cost or other                                                        |                                 |          |                           |
|                             |          | basis. Complete Part VI of Schedule D   10a                                                          |                                 |          |                           |
|                             | b        | Less: accumulated depreciation 10b                                                                   | 0                               | 10c      |                           |
|                             | 11       | Investments—publicly traded securities                                                               | 0                               | 11       | 0                         |
|                             | 12       | Investments—other securities. See Part IV, line 11                                                   | 0                               | 12       | 0                         |
|                             | 13       | Investments – program-related. See Part IV, line 11                                                  | 0                               | 13       | 0                         |
|                             | 14       | Intangible assets                                                                                    | 0                               | 14       | 0                         |
|                             | 15       | Other assets. See Part IV, line 11                                                                   | 0                               | 15       | 0                         |
|                             | 16       | Total assets. Add lines 1 through 15 (must equal line 33)                                            | 0                               | 16       | 295,321                   |
|                             | 17       | Accounts payable and accrued expenses                                                                | 0                               | 17       | 0                         |
|                             | 18       | Grants payable                                                                                       | 0                               | 18       | 0                         |
|                             | 19       | Deferred revenue                                                                                     | 0                               | 19       | 0                         |
|                             | 20       | Tax-exempt bond liabilities                                                                          | 0                               | 20       | 0                         |
|                             | 21       | Escrow or custodial account liability. Complete Part IV of Schedule D .                              | 0                               | 21       | 0                         |
| es                          | 22       | Loans and other payables to any current or former officer, director,                                 |                                 |          |                           |
| Ĕ                           |          | trustee, key employee, creator or founder, substantial contributor, or 35%                           |                                 |          |                           |
| Liabilities                 |          | controlled entity or family member of any of these persons                                           | 0                               | 22       | 0                         |
| ⊐                           | 23       | Secured mortgages and notes payable to unrelated third parties                                       | 0                               | 23       | 0                         |
|                             | 24       | Unsecured notes and loans payable to unrelated third parties                                         | 0                               | 24       | 0                         |
|                             | 25       | Other liabilities (including federal income tax, payables to related third                           |                                 |          |                           |
|                             |          | parties, and other liabilities not included on lines 17–24). Complete Part X                         |                                 |          |                           |
|                             |          | of Schedule D                                                                                        | 0                               | 25       |                           |
|                             | 26       | Total liabilities. Add lines 17 through 25                                                           | 0                               | 26       | 0                         |
| es                          |          | Organizations that follow FASB ASC 958, check here                                                   |                                 |          |                           |
| anc                         |          | and complete lines 27, 28, 32, and 33.                                                               |                                 |          |                           |
| 3al                         | 27       | Net assets without donor restrictions                                                                | 0                               | 27       | 245,321                   |
| d E                         | 28       | Net assets with donor restrictions                                                                   | 0                               | 28       | 50,000                    |
| <u>ٿ</u>                    |          | Organizations that do not follow FASB ASC 958, check here and complete lines 29 through 33.          |                                 |          |                           |
| Net Assets or Fund Balances | 00       |                                                                                                      |                                 | 00       |                           |
| ts (                        | 29       | Capital stock or trust principal, or current funds                                                   |                                 | 29       |                           |
| Se                          | 30       | Paid-in or capital surplus, or land, building, or equipment fund                                     |                                 | 30       |                           |
| ¥                           | 31       | Retained earnings, endowment, accumulated income, or other funds.  Total net assets or fund balances |                                 | 31       | 005.004                   |
| Net                         | 32<br>33 |                                                                                                      | 0                               | 32<br>33 | 295,321                   |
| _                           | აა       | Total liabilities and net assets/fund balances                                                       | 0                               | ು        | 295,321                   |

Form 990 (2022) Page **12** 

| Part | XI Reconciliation of Net Assets                                                                                                                                                    |          |     |      |       |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|------|-------|
|      | Check if Schedule O contains a response or note to any line in this Part XI                                                                                                        |          |     |      | ~     |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)                                                                                                                          |          |     | 1,36 | 8,461 |
| 2    | Total expenses (must equal Part IX, column (A), line 25)                                                                                                                           |          |     | 1,36 | 8,461 |
| 3    | Revenue less expenses. Subtract line 2 from line 1                                                                                                                                 |          |     |      | 0     |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A)) 4                                                                                        |          |     |      | 0     |
| 5    | Net unrealized gains (losses) on investments                                                                                                                                       |          |     |      | 0     |
| 6    | Donated services and use of facilities                                                                                                                                             |          |     |      | 0     |
| 7    | Investment expenses                                                                                                                                                                |          |     |      | 0     |
| 8    | Prior period adjustments                                                                                                                                                           |          |     |      | 0     |
| 9    | Other changes in net assets or fund balances (explain on Schedule O)                                                                                                               |          |     | 29   | 5,321 |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line                                                                                     |          |     |      |       |
|      | 32, column (B))                                                                                                                                                                    | <u> </u> |     | 29   | 5,321 |
| Part | XII Financial Statements and Reporting                                                                                                                                             |          |     |      | _     |
|      | Check if Schedule O contains a response or note to any line in this Part XII                                                                                                       |          |     |      | ot    |
|      |                                                                                                                                                                                    | _        |     | Yes  | No    |
| 1    | Accounting method used to prepare the Form 990: Cash Accrual Other                                                                                                                 |          |     |      |       |
|      | If the organization changed its method of accounting from a prior year or checked "Other," explain Schedule O.                                                                     | OH       |     |      |       |
| _    |                                                                                                                                                                                    |          |     |      |       |
| 2a   | · · · · · · · · · · · · · · · · · · ·                                                                                                                                              | -        | 2a  | ~    |       |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were compiled reviewed on a separate basis, consolidated basis, or both:                     | ı or     |     |      |       |
|      | ·                                                                                                                                                                                  |          |     |      |       |
|      | ☐ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis                                                                                                       |          | 01- |      |       |
| b    | Were the organization's financial statements audited by an independent accountant?                                                                                                 |          | 2b  |      | ~     |
|      | separate basis, consolidated basis, or both:                                                                                                                                       | n a      |     |      |       |
|      |                                                                                                                                                                                    |          |     |      |       |
| С    | Separate basis Consolidated basis Both consolidated and separate basis  If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversigh | ot of    |     |      |       |
| C    | the audit, review, or compilation of its financial statements and selection of an independent accountant?                                                                          |          | 2c  |      | _     |
|      | If the organization changed either its oversight process or selection process during the tax year, explain                                                                         |          | 20  |      |       |
|      | Schedule O.                                                                                                                                                                        | . 011    |     |      |       |
| 3a   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in                                                                        | the      |     |      |       |
| Ju   | Uniform Guidance, 2 C.F.R. Part 200, Subpart F?                                                                                                                                    |          | 3a  |      | _     |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo                                                                           |          | Ju  |      | _     |
| ~    | required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits                                                                            |          | 3b  |      |       |
|      | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                            |          |     |      |       |

Form **990** (2022)

# SCHEDULE A (Form 990)

Department of the Treasury Internal Revenue Service

# **Public Charity Status and Public Support**

OMB No. 1545-0047

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

Employer identification number Name of the organization **PROJECT HAWAII INC** 32-0308897 Reason for Public Charity Status. (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).) A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) ☐ A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) ☐ A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.) 8 An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: An organization that normally receives (1) more than 331/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33½% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12a, Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving а the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. b Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) d that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV. Sections A and D. and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type III, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations . . . Provide the following information about the supported organization(s). (iii) Type of organization (vi) Amount of (i) Name of supported organization (ii) EIN (iv) Is the organization (v) Amount of monetary (described on lines 1-10 listed in your governing support (see other support (see above (see instructions)) document? instructions) instructions) Yes No (A) (B) (C) (D) (E)

**Total** 

Schedule A (Form 990) 2022 Page **2** 

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) Part II (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.) Section A. Public Support Calendar year (or fiscal year beginning in) (a) 2018 **(b)** 2019 (c) 2020 (d) 2021 **(e)** 2022 (f) Total Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") . . 484,501 533,353 728,493 1,596,077 1,368,461 4,710,885 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf . . . . 0 0 0 0 0 0 The value of services or facilities 3 furnished by a governmental unit to the organization without charge . . . . 0 0 0 0 0 **Total.** Add lines 1 through 3 4 484,501 533,353 728,493 1,596,077 1,368,461 4,710,885 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) . . . . **Public support.** Subtract line 5 from line 4 4,710,885 Section B. Total Support Calendar year (or fiscal year beginning in) (a) 2018 **(b)** 2019 (c) 2020 (d) 2021 (e) 2022 (f) Total 7 Amounts from line 4 . . . . . . 484,501 728,493 533,353 1,596,077 1,368,461 4,710,885 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources . . . . . . . 0 0 0 0 0 Net income from unrelated business 9 activities, whether or not the business is regularly carried on . . . . . . 0 0 0 0 0 0 10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) . . . . . . . 0 0 0 0 0 0 **Total support.** Add lines 7 through 10 11 4,710,885 Gross receipts from related activities, etc. (see instructions) . . . . . . . . . . . . . . . . . . 12 0 13 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) Section C. Computation of Public Support Percentage 14 Public support percentage for 2022 (line 6, column (f), divided by line 11, column (f)) . . . . . 100 % Public support percentage from 2021 Schedule A, Part II, line 14 . . . . . . . . . . . . . . . . . 15 331/3% support test - 2022. If the organization did not check the box on line 13, and line 14 is 331/3% or more, check this ~ 331/3% support test - 2021. If the organization did not check a box on line 13 or 16a, and line 15 is 331/3% or more, check 17a 10%-facts-and-circumstances test - 2022. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported 10%-facts-and-circumstances test - 2021. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see 18

Schedule A (Form 990) 2022 Page **3** 

# Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Secti       | on A. Public Support                                                                      |          |                 |                 |                                       | ,               |               |
|-------------|-------------------------------------------------------------------------------------------|----------|-----------------|-----------------|---------------------------------------|-----------------|---------------|
| Calen       | dar year (or fiscal year beginning in)                                                    | (a) 2018 | <b>(b)</b> 2019 | (c) 2020        | (d) 2021                              | (e) 2022        | (f) Total     |
| 1           | Gifts, grants, contributions, and membership fees                                         |          |                 |                 |                                       |                 |               |
|             | received. (Do not include any "unusual grants.")                                          |          |                 |                 |                                       |                 |               |
| 2           | Gross receipts from admissions, merchandise sold or services performed, or facilities     |          |                 |                 |                                       |                 |               |
|             | furnished in any activity that is related to the                                          |          |                 |                 |                                       |                 |               |
|             | organization's tax-exempt purpose                                                         |          |                 |                 |                                       |                 |               |
| 3           | Gross receipts from activities that are not an                                            |          |                 |                 |                                       |                 |               |
|             | unrelated trade or business under section 513                                             |          |                 |                 |                                       |                 |               |
| 4           | Tax revenues levied for the                                                               |          |                 |                 |                                       |                 |               |
|             | organization's benefit and either paid to or expended on its behalf                       |          |                 |                 |                                       |                 |               |
| _           | '                                                                                         |          |                 |                 |                                       |                 |               |
| 5           | The value of services or facilities furnished by a governmental unit to the               |          |                 |                 |                                       |                 |               |
|             | organization without charge                                                               |          |                 |                 |                                       |                 |               |
| 6           | <b>Total.</b> Add lines 1 through 5                                                       |          |                 |                 |                                       |                 |               |
| 7a          | Amounts included on lines 1, 2, and 3                                                     |          |                 |                 |                                       |                 |               |
|             | received from disqualified persons .                                                      |          |                 |                 |                                       |                 |               |
| b           | Amounts included on lines 2 and 3                                                         |          |                 |                 |                                       |                 |               |
| ~           | received from other than disqualified                                                     |          |                 |                 |                                       |                 |               |
|             | persons that exceed the greater of \$5,000                                                |          |                 |                 |                                       |                 |               |
|             | or 1% of the amount on line 13 for the year                                               |          |                 |                 |                                       |                 |               |
| С           | Add lines 7a and 7b                                                                       |          |                 |                 |                                       |                 |               |
| 8           | Public support. (Subtract line 7c from                                                    |          |                 |                 |                                       |                 |               |
|             | line 6.)                                                                                  |          |                 |                 |                                       |                 |               |
|             | on B. Total Support                                                                       |          | ı               | I               | ı                                     |                 |               |
|             | dar year (or fiscal year beginning in)                                                    | (a) 2018 | <b>(b)</b> 2019 | (c) 2020        | (d) 2021                              | <b>(e)</b> 2022 | (f) Total     |
| 9           | Amounts from line 6                                                                       |          |                 |                 |                                       |                 |               |
| 10a         | Gross income from interest, dividends,                                                    |          |                 |                 |                                       |                 |               |
|             | payments received on securities loans, rents, royalties, and income from similar sources. |          |                 |                 |                                       |                 |               |
|             | •                                                                                         |          |                 |                 |                                       |                 |               |
| b           | Unrelated business taxable income (less section 511 taxes) from businesses                |          |                 |                 |                                       |                 |               |
|             | acquired after June 30, 1975                                                              |          |                 |                 |                                       |                 |               |
| С           | Add lines 10a and 10b                                                                     |          |                 |                 |                                       |                 |               |
| 11          | Net income from unrelated business                                                        |          |                 |                 |                                       |                 |               |
| ••          | activities not included on line 10b, whether                                              |          |                 |                 |                                       |                 |               |
|             | or not the business is regularly carried on                                               |          |                 |                 |                                       |                 |               |
| 12          | Other income. Do not include gain or                                                      |          |                 |                 |                                       |                 |               |
|             | loss from the sale of capital assets                                                      |          |                 |                 |                                       |                 |               |
|             | (Explain in Part VI.)                                                                     |          |                 |                 |                                       |                 |               |
| 13          | Total support. (Add lines 9, 10c, 11,                                                     |          |                 |                 |                                       |                 |               |
|             | and 12.)                                                                                  |          |                 |                 |                                       |                 |               |
| 14          | First 5 years. If the Form 990 is for the                                                 | -        |                 |                 | -                                     |                 |               |
| 0 1:        | organization, check this box and stop he                                                  |          |                 |                 |                                       |                 |               |
|             | on C. Computation of Public Suppor                                                        |          |                 | 10 1 (f)        |                                       | 45              | 0/            |
| 15<br>16    | Public support percentage for 2022 (line a Public support percentage from 2021 Scl        |          | -               |                 |                                       |                 | <u>%</u><br>% |
| 16<br>Secti | on D. Computation of Investment In                                                        |          |                 |                 |                                       | 16              | 70            |
| 17          | Investment income percentage for 2022 (                                                   |          |                 | ov line 13 colu | ımn (f\)                              | 17              | %             |
| 18          | Investment income percentage for 2022 (                                                   |          |                 | -               |                                       |                 |               |
| 19a         | 33 <sup>1</sup> / <sub>3</sub> % support tests—2022. If the organ                         |          |                 |                 |                                       |                 |               |
| ·Ju         | 17 is not more than 331/3%, check this box                                                |          |                 |                 |                                       |                 |               |
| b           | 331/3% support tests—2021. If the organiz                                                 | _        | -               | -               |                                       | =               | _             |
| ~           | line 18 is not more than 331/3%, check this                                               |          |                 |                 |                                       |                 |               |
| 20          | Private foundation. If the organization di                                                | _        | _               | •               | · · · · · · · · · · · · · · · · · · · |                 |               |

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#### **Supporting Organizations** Part IV

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

# Se

| Jecu | on A. All Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | Yes | No  |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|
| 1    | Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.                                                                                                                                                                                                                    | 1   | 163 | 140 |
| 2    | Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).                                                                                                                                                                                                                                                 | 2   |     |     |
| 3a   | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.                                                                                                                                                                                                                                                                                                                                                                                               | 3a  |     |     |
| b    | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.                                                                                                                                                                                                                                                               | 3b  |     |     |
| С    | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.                                                                                                                                                                                                                                                                                                        | 3c  |     |     |
| 4a   | Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.                                                                                                                                                                                                                                                                                                                                            | 4a  |     |     |
| b    | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.                                                                                                                                                                                                            | 4b  |     |     |
| С    | Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.                                                                                                                                                                               | 4c  |     |     |
| 5a   | Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in <b>Part VI</b> , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document). | 5a  |     |     |
| b    | <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                      | 5b  |     |     |
| С    | <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                             | 5c  |     |     |
| 6    | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>                                                              |     |     |     |
| 7    | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).                                                                                                                                                                                                         | 7   |     |     |
| 8    | Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990).                                                                                                                                                                                                                                                                                                                                                                   | 8   |     |     |
| 9a   | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                         | 9a  |     |     |
| b    | Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                                             | 9b  |     |     |
| С    | Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                  | 9c  |     |     |
| 10a  | Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.                                                                                                                                                                                                                                                           | 10a |     |     |
| b    | Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |     |

determine whether the organization had excess business holdings.)

10b

Schedule A (Form 990) 2022 Page 5 Part IV **Supporting Organizations** (continued) Yes No Has the organization accepted a gift or contribution from any of the following persons? a A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization? 11a **b** A family member of a person described on line 11a above? 11b c A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in Part VI. 11c **Section B. Type I Supporting Organizations** Yes No 1 Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. 1 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization. 2 Section C. Type II Supporting Organizations Yes No Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). 1 Section D. All Type III Supporting Organizations Yes No 1 Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? 1 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s). 2 By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard. 3 Section E. Type III Functionally Integrated Supporting Organizations Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions). The organization satisfied the Activities Test. Complete **line 2** below. The organization is the parent of each of its supported organizations. *Complete line 3 below.* С The organization supported a governmental entity. Describe in **Part VI** how you supported a governmental entity (see instructions). 2 Activities Test. Answer lines 2a and 2b below. Yes No Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. 2a b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement. 2b Parent of Supported Organizations. Answer lines 3a and 3b below. a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No," provide details in Part VI. 3a

Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in **Part VI** the role played by the organization in this regard.

3b

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|                  | Tune III Non Functionally Integrated 500(a)(2) Supporting Ora                                                                                                                                            |        | -ations                   | rage <b>C</b>               |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------|-----------------------------|
| Part             |                                                                                                                                                                                                          |        |                           |                             |
| 1                | Check here if the organization satisfied the Integral Part Test as a qualifying                                                                                                                          |        |                           |                             |
| Sect             | instructions. All other Type III non-functionally integrated supporting organion A—Adjusted Net Income                                                                                                   | IIZal  | (A) Prior Year            | (B) Current Year (optional) |
| 1                | Net short-term capital gain                                                                                                                                                                              | 1      |                           | (Optional)                  |
| _ <u>.</u>       | Recoveries of prior-year distributions                                                                                                                                                                   | 2      |                           |                             |
| _ <del>_</del> _ | Other gross income (see instructions)                                                                                                                                                                    | 3      |                           |                             |
| 4                | Add lines 1 through 3.                                                                                                                                                                                   | 4      |                           |                             |
| <u>.</u>         | Depreciation and depletion                                                                                                                                                                               | 5      |                           |                             |
| 6                | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6      |                           |                             |
| 7                | Other expenses (see instructions)                                                                                                                                                                        | 7      |                           |                             |
| 8                | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                                                                                                                                             | 8      |                           |                             |
| Sect             | ion B-Minimum Asset Amount                                                                                                                                                                               |        | (A) Prior Year            | (B) Current Year (optional) |
| 1                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):                                                                          |        |                           |                             |
| а                | Average monthly value of securities                                                                                                                                                                      | 1a     |                           |                             |
| b                | Average monthly cash balances                                                                                                                                                                            | 1b     |                           |                             |
| С                | Fair market value of other non-exempt-use assets                                                                                                                                                         | 1c     |                           |                             |
| d                | Total (add lines 1a, 1b, and 1c)                                                                                                                                                                         | 1d     |                           |                             |
| е                | <b>Discount</b> claimed for blockage or other factors (explain in detail in <b>Part VI</b> ):                                                                                                            |        |                           |                             |
| 2                | Acquisition indebtedness applicable to non-exempt-use assets                                                                                                                                             | 2      |                           |                             |
| 3                | Subtract line 2 from line 1d.                                                                                                                                                                            | 3      |                           |                             |
| 4                | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                                                                                           | 4      |                           |                             |
| 5                | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                         | 5      |                           |                             |
| 6                | Multiply line 5 by 0.035.                                                                                                                                                                                | 6      |                           |                             |
| 7                | Recoveries of prior-year distributions                                                                                                                                                                   | 7      |                           |                             |
| 8                | Minimum Asset Amount (add line 7 to line 6)                                                                                                                                                              | 8      |                           |                             |
| Sect             | ion C-Distributable Amount                                                                                                                                                                               |        |                           | Current Year                |
| 1                | Adjusted net income for prior year (from Section A, line 8, column A)                                                                                                                                    | 1      |                           |                             |
| 2                | Enter 0.85 of line 1.                                                                                                                                                                                    | 2      |                           |                             |
| 3                | Minimum asset amount for prior year (from Section B, line 8, column A)                                                                                                                                   | 3      |                           |                             |
| 4                | Enter greater of line 2 or line 3.                                                                                                                                                                       | 4      |                           |                             |
| 5                | Income tax imposed in prior year                                                                                                                                                                         | 5      |                           |                             |
| 6                | Distributable Amount. Subtract line 5 from line 4, unless subject to                                                                                                                                     |        |                           |                             |
|                  | emergency temporary reduction (see instructions).                                                                                                                                                        | 6      |                           |                             |
| 7                | Check here if the current year is the organization's first as a non-functional (see instructions)                                                                                                        | ally i | ntegrated Type III suppor | rting organization          |

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Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued) Part V Section D-Distributions **Current Year** Amounts paid to supported organizations to accomplish exempt purposes 1 2 Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity 2 3 Administrative expenses paid to accomplish exempt purposes of supported organizations 4 Amounts paid to acquire exempt-use assets 4 Qualified set-aside amounts (prior IRS approval required - provide details in Part VI) 5 5 Other distributions (describe in Part VI). See instructions. 6 6 7 Total annual distributions. Add lines 1 through 6. 7 Distributions to attentive supported organizations to which the organization is responsive 8 (provide details in Part VI). See instructions. 8 Distributable amount for 2022 from Section C, line 6 9 9 10 10 Line 8 amount divided by line 9 amount (ii) (iii) Section E—Distribution Allocations (see instructions) **Underdistributions Distributable Excess Distributions** Pre-2022 Amount for 2022 Distributable amount for 2022 from Section C, line 6 2 Underdistributions, if any, for years prior to 2022 (reasonable cause required - explain in Part VI). See instructions. Excess distributions carryover, if any, to 2022 a From 2017 . . . . . From 2018 **c** From 2019 **d** From 2020 . . . . . **e** From 2021 . . . . Total of lines 3a through 3e Applied to underdistributions of prior years Applied to 2022 distributable amount Carryover from 2017 not applied (see instructions) j Remainder. Subtract lines 3g, 3h, and 3i from line 3f. Distributions for 2022 from Section D, line 7: Applied to underdistributions of prior years Applied to 2022 distributable amount Remainder. Subtract lines 4a and 4b from line 4. Remaining underdistributions for years prior to 2022, if any. Subtract lines 3g and 4a from line 2. For result 5 greater than zero, explain in Part VI. See instructions. Remaining underdistributions for 2022. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions. Excess distributions carryover to 2023. Add lines 3j and 4c. Breakdown of line 7: Excess from 2018 . . . Excess from 2019 . . . Excess from 2020 . . . Excess from 2021 . . . Excess from 2022 . . .

Schedule A (Form 990) 2022 Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part Part VI III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

### SCHEDULE D (Form 990)

# **Supplemental Financial Statements**

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990.

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form990 for instructions and the latest information.

Name of the organization Employer identification number **PROJECT HAWAII INC** 32-0308897 Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Part I Complete if the organization answered "Yes" on Form 990, Part IV, line 6. (a) Donor advised funds (b) Funds and other accounts 1 Total number at end of year . . . . . . . . 0 2 Aggregate value of contributions to (during year) . 0 0 3 Aggregate value of grants from (during year) . . 50,000 0 4 Aggregate value at end of year . . . . . . . 50.000 0 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? . . . . . . . ✓ Yes 
☐ No Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose ✓ Yes 
☐ No Part II **Conservation Easements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 7. Purpose(s) of conservation easements held by the organization (check all that apply). Preservation of land for public use (for example, recreation or education) Preservation of a historically important land area Protection of natural habitat Preservation of a certified historic structure Preservation of open space Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year. Held at the End of the Tax Year 2a 2b Number of conservation easements on a certified historic structure included in (a) . . . . 2c Number of conservation easements included in (c) acquired after July 25, 2006, and not on a 2d Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the 3 tax year Number of states where property subject to conservation easement is located Does the organization have a written policy regarding the periodic monitoring, inspection, handling of 6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year 7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements. Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Part III Complete if the organization answered "Yes" on Form 990, Part IV, line 8. If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items. If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: \$ If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:

| Schedu    | le D (Form 990) 2022                                                           |                |                              |             |                |          |                         |                 | Page 2     |
|-----------|--------------------------------------------------------------------------------|----------------|------------------------------|-------------|----------------|----------|-------------------------|-----------------|------------|
| Part      | Organizations Maintaining                                                      |                |                              |             |                |          |                         |                 |            |
| 3         | Using the organization's acquisition, collection items (check all that apply): |                | and other reco               | rds, chec   | k any of th    | e follov | wing that make          | significant u   | se of it   |
| а         | ☐ Public exhibition                                                            |                | d                            | ☐ Loan      | or exchang     | e prog   | ram                     |                 |            |
| b         | ☐ Scholarly research                                                           |                | е                            | ☐ Other     |                |          |                         |                 |            |
| С         | ☐ Preservation for future generations                                          |                |                              |             |                |          |                         |                 |            |
| 4         | Provide a description of the organization XIII.                                | tion's collect | ions and expl                | ain how t   | hey further    | the or   | ganization's ex         | empt purpose    | e in Par   |
| 5         | During the year, did the organization assets to be sold to raise funds rather  |                |                              |             |                |          |                         |                 | □ No       |
| Part      | IV Escrow and Custodial Arra                                                   | angements      |                              |             |                |          |                         |                 |            |
|           | Complete if the organization 990, Part X, line 21.                             | answered       | "Yes" on Fo                  | rm 990, F   | Part IV, line  | e 9, or  | reported an a           | amount on F     | orm        |
| 1a        | Is the organization an agent, trustee                                          | , custodian    | or other interr              | nediary fo  | or contribut   | tions o  | r other assets          | not             |            |
|           | included on Form 990, Part X?                                                  |                |                              |             |                |          |                         | · 🗌 Yes         | ☐ No       |
| b         | If "Yes," explain the arrangement in Pa                                        | art XIII and c | omplete the f                | ollowing to | able:          |          |                         |                 |            |
|           |                                                                                |                |                              |             |                |          |                         | Amount          |            |
| С         | Beginning balance                                                              |                |                              |             |                | 10       |                         |                 |            |
| d         | Additions during the year                                                      |                |                              |             |                | 10       |                         |                 |            |
| е         | Distributions during the year                                                  |                |                              |             |                | 16       |                         |                 |            |
| f         | Ending balance                                                                 |                |                              |             |                | 11       |                         |                 |            |
| 2a        | Did the organization include an amoun                                          |                |                              |             |                |          |                         | •               | ∐ No       |
| b         | If "Yes," explain the arrangement in P                                         | art XIII. Chec | ck here if the e             | xplanatio   | n has been     | provid   | ed on Part XIII         |                 |            |
| Par       |                                                                                |                | "Vaa" on Fa                  | 000 [       |                | - 10     |                         |                 |            |
|           | Complete if the organization                                                   |                |                              |             |                |          | ( D T)                  |                 |            |
| 4.        | Danisasia a afora a balanca                                                    | (a) Current y  | rear (b) Pr                  | ior year    | (c) Two yea    | rs back  | (d) Three years ba      | ack (e) Four ye | ars back   |
| 1a        | Beginning of year balance                                                      |                |                              |             |                |          |                         |                 |            |
| b         | Contributions                                                                  |                |                              |             |                |          |                         |                 |            |
| С         | losses                                                                         |                |                              |             |                |          |                         |                 |            |
| d         | Grants or scholarships                                                         |                |                              |             |                |          |                         |                 |            |
| е         | Other expenditures for facilities and                                          |                |                              |             |                |          |                         |                 |            |
|           | programs                                                                       |                |                              |             |                |          |                         |                 |            |
| f         | Administrative expenses                                                        |                |                              |             |                |          |                         |                 |            |
| g         | End of year balance                                                            |                |                              |             |                |          |                         |                 |            |
| 2         | Provide the estimated percentage of t                                          |                |                              |             | g, column (a   | a)) held | as:                     |                 |            |
| а         | Board designated or quasi-endowment                                            |                | %                            |             |                |          |                         |                 |            |
| b         | Permanent endowment                                                            | %              |                              |             |                |          |                         |                 |            |
| С         | Term endowment%                                                                |                |                              |             |                |          |                         |                 |            |
|           | The percentages on lines 2a, 2b, and                                           |                | •                            |             |                |          |                         |                 |            |
| 3a        | Are there endowment funds not in the                                           | e possessior   | n of the organ               | ization th  | at are held    | and ac   | iministered for         |                 |            |
|           | organization by:                                                               |                |                              |             |                |          |                         |                 | es No      |
|           | (i) Unrelated organizations                                                    |                |                              |             |                |          |                         |                 |            |
|           | ( )                                                                            |                |                              |             |                |          |                         | - ,             |            |
| b         | If "Yes" on line 3a(ii), are the related o                                     | -              |                              |             |                |          |                         | . 3b            |            |
| 4<br>Part | Describe in Part XIII the intended uses VI Land, Buildings, and Equip          |                | nization's end               | owment ii   | unas.          |          |                         |                 |            |
| rail      | Complete if the organization                                                   |                | "Yes" on Fo                  | rm aan I    | Part IV line   | o 11a    | See Form 90             | ) Part Y lin    | <u>1</u> 0 |
|           | Description of property                                                        |                |                              | 1           | or other basis |          |                         |                 |            |
|           | Description of property                                                        | , , ,          | st or other basis nvestment) | ` '         | other)         |          | Accumulated epreciation | (d) Book v      | aiue       |
|           | Land                                                                           | .   `          | •                            | <u> </u>    |                |          |                         |                 |            |
| b         | Buildings                                                                      |                |                              |             |                |          |                         |                 |            |
| C         | Leasehold improvements                                                         |                |                              |             |                |          |                         |                 |            |
| d         | Equipment                                                                      |                |                              |             |                |          |                         |                 |            |
| e         | Other                                                                          |                |                              |             |                |          |                         |                 |            |
| Total.    | Add lines 1a through 1e. (Column (d) n                                         | nust equal Fo  | orm 990, Part                | X, columr   | n (B), line 10 | )c.) .   |                         |                 |            |

| Part VII       | Investments – Other Securities.                                                                          | V 5 11- C E           |            | Dowl V. line 10                          |
|----------------|----------------------------------------------------------------------------------------------------------|-----------------------|------------|------------------------------------------|
|                | Complete if the organization answered "Yes" on Form 990, Part I  (a) Description of security or category | (b) Book value        |            | , Part X, line 12.  lethod of valuation: |
|                | (including name of security)                                                                             | (b) Book value        |            | nd-of-year market value                  |
| (1) Financial  |                                                                                                          |                       |            |                                          |
|                | eld equity interests                                                                                     |                       |            |                                          |
| (3) Other      |                                                                                                          |                       |            |                                          |
|                |                                                                                                          |                       |            |                                          |
| (B)            |                                                                                                          |                       |            |                                          |
|                |                                                                                                          |                       |            |                                          |
| (D)            |                                                                                                          |                       |            |                                          |
| (E)<br>(F)     |                                                                                                          |                       |            |                                          |
| (G)            |                                                                                                          |                       |            |                                          |
| (H)            |                                                                                                          |                       |            |                                          |
|                | mn (b) must equal Form 990, Part X, col. (B) line 12.)                                                   |                       |            |                                          |
| Part VIII      | Investments – Program Related.                                                                           | !                     |            |                                          |
|                | Complete if the organization answered "Yes" on Form 990, Part I                                          | V, line 11c. See F    | orm 990,   | , Part X, line 13.                       |
|                | (a) Description of investment                                                                            | (b) Book value        |            | lethod of valuation:                     |
|                |                                                                                                          |                       | Cost or er | nd-of-year market value                  |
| (1)            |                                                                                                          |                       |            |                                          |
| (2)            |                                                                                                          |                       |            |                                          |
| (3)            |                                                                                                          |                       |            |                                          |
| (4)            |                                                                                                          |                       |            |                                          |
| (5)            |                                                                                                          |                       |            |                                          |
| (6)            |                                                                                                          |                       |            |                                          |
| (7)            |                                                                                                          |                       |            |                                          |
| (8)            |                                                                                                          |                       |            |                                          |
| (9)            | man /h) must acusel Form 000 Port V and /P) line 12 )                                                    |                       |            |                                          |
| Part IX        | mn (b) must equal Form 990, Part X, col. (B) line 13.) Other Assets.                                     |                       |            |                                          |
| raitix         | Complete if the organization answered "Yes" on Form 990, Part I                                          | V line 11d See F      | orm 990    | Part X line 15                           |
|                | (a) Description                                                                                          | v, iiiio 11a. 0001    | 01111 000  | (b) Book value                           |
| (1)            | (-)                                                                                                      |                       |            | (0) = 0000 10000                         |
| (2)            |                                                                                                          |                       |            |                                          |
| (3)            |                                                                                                          |                       |            |                                          |
| (4)            |                                                                                                          |                       |            |                                          |
| (5)            |                                                                                                          |                       |            |                                          |
| (6)            |                                                                                                          |                       |            |                                          |
| (7)            |                                                                                                          |                       |            |                                          |
| (8)            |                                                                                                          |                       |            |                                          |
| (9)            |                                                                                                          |                       |            |                                          |
|                | mn (b) must equal Form 990, Part X, col. (B) line 15.)                                                   |                       | •          |                                          |
| Part X         | Other Liabilities.                                                                                       | V 15                  | 0 5        | 000 D+V                                  |
|                | Complete if the organization answered "Yes" on Form 990, Part I                                          | v, line i le or i it. | See For    | m 990, Part X,                           |
| 1.             | line 25.  (a) Description of liability                                                                   |                       |            | (h) Dook value                           |
| (1) Federal in |                                                                                                          |                       |            | (b) Book value                           |
|                | icome taxes                                                                                              |                       |            |                                          |
| (2)            |                                                                                                          |                       |            |                                          |
| (4)            |                                                                                                          |                       |            |                                          |
| (5)            |                                                                                                          |                       |            |                                          |
| (6)            |                                                                                                          |                       |            |                                          |
| (7)            |                                                                                                          |                       |            |                                          |
| (8)            |                                                                                                          |                       |            |                                          |
| (9)            |                                                                                                          |                       |            |                                          |
| Total. (Colu   | mn (b) must equal Form 990, Part X, col. (B) line 25.)                                                   | <u> </u>              | <u>.</u>   |                                          |
|                | uncertain tax positions. In Part XIII, provide the text of the footnote to the organ                     |                       |            |                                          |
| organization'  | s liability for uncertain tax positions under FASB ASC 740. Check here if the text                       | of the footnote has b | een provid | ded in Part XIII .                       |

Schedule D (Form 990) 2022 Reconciliation of Revenue per Audited Financial Statements With Revenue per Return. Part XI Complete if the organization answered "Yes" on Form 990, Part IV, line 12a. Total revenue, gains, and other support per audited financial statements . . . 2 Amounts included on line 1 but not on Form 990. Part VIII. line 12: Net unrealized gains (losses) on investments . . . . . . Donated services and use of facilities h Recoveries of prior year grants . . . . Other (Describe in Part XIII.) . . . . . . . Add lines 2a through 2d . . . . . . . . . 2e 3 3 Subtract line **2e** from line **1** . . . . . Amounts included on Form 990. Part VIII. line 12, but not on line 1: Investment expenses not included on Form 990, Part VIII, line 7b 4a 4b Add lines 4a and 4b 4c Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) 5 Reconciliation of Expenses per Audited Financial Statements With Expenses per Return. Part XII Complete if the organization answered "Yes" on Form 990, Part IV, line 12a. Amounts included on line 1 but not on Form 990, Part IX, line 25: 2 Donated services and use of facilities 2a Prior year adjustments 2b Other losses . . . . . . . . . . 2c Other (Describe in Part XIII.) . . . . . Add lines 2a through 2d . . . 2e 3 Subtract line 2e from line 1 . . . . . . . . 3 Amounts included on Form 990, Part IX, line 25, but not on line 1: Investment expenses not included on Form 990, Part VIII, line 7b 4a 4b Add lines **4a** and **4b** . . . . . . . . . . . . 4c Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.). 5 Supplemental Information. Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information. Schedule D, Part I, Line 3 - We were sponsored \$50,000 for the purchase of our 13 passenger van for the dormitory use. We are ordering the van, still have the funding in a savings account

# SCHEDULE M (Form 990)

# **Noncash Contributions**

OMB No. 1545-0047

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Name of the organization

**PROJECT HAWAII INC** 

Go to www.irs.gov/Form990 for instructions and the latest information.

32-0308897

**Employer identification number** 

| Part | Types of Property                                              |                               |                                                         |                                                                           |                                                  |     |     |          |
|------|----------------------------------------------------------------|-------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------|-----|-----|----------|
|      |                                                                | (a)<br>Check if<br>applicable | <b>(b)</b> Number of contributions or items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | Method o                                         |     |     |          |
| 1    | Art—Works of art                                               |                               |                                                         |                                                                           |                                                  |     |     |          |
| 2    | Art—Historical treasures                                       |                               |                                                         |                                                                           |                                                  | -   |     |          |
| 3    | Art—Fractional interests                                       |                               |                                                         |                                                                           |                                                  |     |     |          |
| 4    | Books and publications                                         | · ·                           |                                                         | 20,000                                                                    | RETAIL                                           |     |     |          |
| 5    | Clothing and household                                         |                               |                                                         | 20,000                                                                    | KETAIL                                           |     |     |          |
| Ū    | goods                                                          | ~                             |                                                         | 150,000                                                                   | RETAIL                                           |     |     |          |
| 6    | Cars and other vehicles                                        |                               |                                                         |                                                                           |                                                  |     |     |          |
| 7    | Boats and planes                                               |                               |                                                         |                                                                           |                                                  |     |     |          |
| 8    | Intellectual property                                          |                               |                                                         |                                                                           |                                                  |     |     |          |
| 9    | Securities—Publicly traded                                     |                               |                                                         |                                                                           |                                                  |     |     |          |
| 10   | Securities—Closely held stock .                                |                               |                                                         |                                                                           |                                                  |     |     |          |
| 11   | Securities—Closely field stock.  Securities—Partnership, LLC,  |                               |                                                         |                                                                           | <del>                                     </del> |     |     |          |
|      | or trust interests                                             |                               |                                                         |                                                                           |                                                  |     |     |          |
|      |                                                                |                               |                                                         |                                                                           |                                                  |     |     |          |
| 12   | Securities - Miscellaneous                                     |                               |                                                         |                                                                           |                                                  |     |     |          |
| 13   | Qualified conservation                                         |                               |                                                         |                                                                           |                                                  |     |     |          |
|      | contribution—Historic                                          |                               |                                                         |                                                                           |                                                  |     |     |          |
|      | structures                                                     |                               |                                                         |                                                                           |                                                  |     |     |          |
| 14   | Qualified conservation                                         |                               |                                                         |                                                                           |                                                  |     |     |          |
|      | contribution—Other                                             |                               |                                                         |                                                                           |                                                  |     |     |          |
| 15   | Real estate-Residential                                        |                               |                                                         |                                                                           |                                                  |     |     |          |
| 16   | Real estate—Commercial                                         |                               |                                                         |                                                                           |                                                  |     |     |          |
| 17   | Real estate - Other                                            |                               |                                                         |                                                                           |                                                  |     |     |          |
| 18   | Collectibles                                                   |                               |                                                         |                                                                           |                                                  |     |     |          |
| 19   | Food inventory                                                 |                               | 30                                                      | 150,000                                                                   | RETAIL                                           |     |     |          |
| 20   | Drugs and medical supplies                                     |                               | 30                                                      | 130,000                                                                   | KETAL                                            |     |     |          |
| 21   | Taxidermy                                                      |                               |                                                         |                                                                           |                                                  |     |     |          |
| 22   | Historical artifacts                                           |                               |                                                         |                                                                           |                                                  |     |     |          |
| 23   | Scientific specimens                                           |                               |                                                         |                                                                           |                                                  |     |     |          |
| 24   | Archeological artifacts                                        |                               |                                                         |                                                                           |                                                  |     |     |          |
|      |                                                                |                               |                                                         |                                                                           | <del>                                     </del> |     |     |          |
| 25   | Other ( Sch M, Stmt 1                                          |                               |                                                         |                                                                           |                                                  |     |     |          |
| 26   | Other (                                                        |                               |                                                         |                                                                           |                                                  |     |     |          |
| 27   | Other (                                                        |                               |                                                         |                                                                           |                                                  |     |     |          |
| 28   | Other (                                                        | l 4l                          |                                                         |                                                                           | <del>                                     </del> |     |     |          |
| 29   | Number of Forms 8283 received which the organization completed |                               |                                                         |                                                                           |                                                  |     |     |          |
|      | which the organization completed                               | F01111 0200                   | s, Fait v, Donee Acknowled                              | igenient                                                                  | 29                                               | 5   |     |          |
|      |                                                                |                               |                                                         |                                                                           |                                                  |     | res | No       |
| 30a  | During the year, did the organization                          |                               |                                                         |                                                                           |                                                  |     |     |          |
|      | 28, that it must hold for at least 3                           |                               |                                                         |                                                                           |                                                  |     |     |          |
|      | used for exempt purposes for the                               | entire hold                   | ing period?                                             |                                                                           |                                                  | 30a |     | <u>۷</u> |
| b    | If "Yes," describe the arrangemen                              |                               |                                                         |                                                                           |                                                  |     |     |          |
| 31   | Does the organization have a                                   |                               |                                                         |                                                                           |                                                  |     |     |          |
|      | contributions?                                                 |                               |                                                         |                                                                           | '                                                | 31  |     | ~        |
| 32a  | Does the organization hire or use                              | e third part                  | ies or related organization                             | s to solicit, process, or se                                              | ell noncash                                      |     |     |          |
|      | contributions?                                                 |                               |                                                         |                                                                           |                                                  | 32a |     | ~        |
| b    | If "Yes," describe in Part II.                                 |                               |                                                         |                                                                           |                                                  |     |     |          |
| 33   | If the organization didn't report an                           | amount in                     | column (c) for a type of pro                            | perty for which column (a)                                                | is checked.                                      |     |     |          |
|      | describe in Part II.                                           |                               | (, ),                                                   | . ,                                                                       | '                                                |     |     |          |

Schedule M (Form 990) 2022 Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information. Schedule M, Part I, Lines 25-28 - OUR INKIND DONATIONS Most of our programs are run by inkind donations to provide the children with their tangible needs. This results in hundreds of people giving thousands of items for each program. We estimate our total donor base 600 plus and our contributions 900,000. in inkind donations

Schedule M, Part II, Statement 1

PROJECT HAWAII INC

Form: **Schedule M (2022)** EIN: **32-0308897** 

Page: 1

Part I, Line 25-28

### **Description of Other Types of Property**

|                                            |                                               | lines on Part I | Contributions | Revenues |
|--------------------------------------------|-----------------------------------------------|-----------------|---------------|----------|
| Description Method of determining revenues | OUTREACH SUPPORT, TENTS, TARPS, ETC<br>RETAIL | Yes             | 40            | 0        |
| Description Method of determining revenues | GIFTS/CHRISTMAS/EASTER FOR CHILDREN<br>RETAIL | Yes             | 100           | 0        |

# SCHEDULE O (Form 990)

# Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ.

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form990 for the latest information.

Name of the organization Employer identification number PROJECT HAWAII INC 32-0308897

| FROJECT HAWAII INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Form 990, Part VI, Section A, Line 2 - The two co-founders which one serves on the board are a couple. The co-founder and director of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |
| operations is also the mother to the Team Leader for the Big Island. This is a family created nonprofit and the family has dedicated their life                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | е |
| to the mission of helping the homeless children. It is very natural that they play critical roles in the management and development of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |
| nonprofit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
| Form 990, Part VI, Section B, Line 11b - All our members are emailed the final report and then we will send out a general email newsletter to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |
| all for them to view on the website as well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ź |
| all for them to view on the website as well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |
| Form 200 Port VI. Continue O. Line 40. Annual community continue design to the continue of the |   |
| Form 990, Part VI, Section C, Line 19 - Any documents can be obtained with a submission in writing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
| Form 990, Part IX, Line 24e - This is the total amount to run all our direct benefit services, support and supplies, holiday events, camps,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |
| workshops, etc. Direct benefit to the children                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
| Form 990, Part XI, Line 9 - We have items in storage for emergency needs, our summer programs and left inventory from events. To be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |
| used for this years give away. We have a donation to be used towards our dormitory van                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
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Schedule O, Statement 1 PROJECT HAWAII INC

Form: **Form 990 (2022)** EIN: **32-0308897** 

Page: 1 Part I, Line 1

#### **Activity Or Mission Description**

#### Description

Hawai'i, O'ahu and Maui. Our agency is solely staffed 100% by volunteers and solely supported by public donations. Our team is dedicated to seeking out the hidden and forgotten unsheltered children across the islands to provide monthly care, holiday events, school support and summer educational programs. We also provide ongoing workshops that help the children develop with a healthier lifestyle, such as our mommy and me program, life skills training, employment readiness and leadership programs. We are opening a dormitory on Big Island for homeless girls to reside while attending college and our on site programs.

Schedule O, Statement 2 PROJECT HAWAII INC

Form: Form 990 (2022) EIN: 32-0308897
Page: 2 Part III, Line 4a

#### First Program Service Accomplishments Description

#### Description

music and more. We also provide eye and oral exams. Our main goal is to help them gain the self-esteem as well as life and social skills to help them succeed in school. Adventures Abound Day camp is our session on O'ahu and allows the children to explore the wonders of their island. They will go on field trips, adventures and learn the basic life and social skills to succeed in school. This is our 13th year and we strive to advance with each year. The volunteers pick the homeless children up every morning at 7a.m. get them fed and ready for the day. Pair them with their teen mentor and get ready for the field trips across the island. Exploration through the zoo, aquarium, discovery zone, and other educational programs. The overall goal is to provide them with newfound skills to succeed in school. At the end of both camps children and their siblings all receive their new backpacks filled with supplies and new outfits to start their first day of school. Our camp is open free of charge to children ages 3-7, jr. leaders 10-12 years, and teens enrolled in high school. Another amazing aspect of our camp is that we strive to be 100% organic, non-gmo and local grown meals and snacks. This allows for the children to spend their summer with the opportunity to detox their bodies and minds. During this crucial brain development period, these children are being fueled with healthy choices. Our camp also helps to provide first to work moms the opportunity not only work alongside their children while gaining training skills but fulfill their needed hours. Another amazing feature is we have university students participate as interns to help them with their practicums. This camp is designed to provide ample opportunities to the community to help all sorts of members succeed and meet their goals. We typically have 2 interns and 3-5 first to work parents attend our camp. This year our team also went through a self healing training conference that will help to develop even more healthy life skills for our teens. The spirit of exce

Schedule O, Statement 3 PROJECT HAWAII INC

Form: Form 990 (2022)

Page: 2

EIN: 32-0308897

Part III, Line 4c

#### Third Program Service Accomplishments Description

#### Description

to clean-sweeps of the state. This has caused a hardship on our agency to try to help the homeless families re-establish and replace all that was lost to the sweeps. In addition, we have provided more hygiene gift cards and stopped our food boxes, rather we give meal cards. It is easier for them to use and they don't have to worry about hauling heavy food when asked to leave. We do not provide emergency outreach during the months of our summer educational program and Christmas due to lack of funding. Our full time count for each Island: Maui 225 children, Big Island 688 children, and O'ahu 235.

PROJECT HAWAII INC

Form: **Form 990 (2022)** EIN: **32-0308897** 

Page: 2

Part III, Line 4d

### **Other Program Services Accomplishments**

| Activity<br>Code | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Expense | Grants  | Revenue |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|
|                  | Our Easter program is another vital part to the growth and development of our homeless children. Being included in the emphasis that America puts on holidays, these children need to be included to feel their own self-worth. This year we were able to provide 258 homeless children on Big Island and 122 homeless children on O'ahu and 187 on Maui with their Easter baskets, hygiene kits, healthy meals and spring break activities. In addition, this is our 5th year providing our 60 pre-schoolers with their holiday baskets from the bunny. This year we were even able to add a second bunny to the mix. Our Easter bunny outfits are part of the fairytale of making childhood memories and the children loved playing all day with the Easter bunny, running, jumping, giving hugs. Due to covid we got a full headed bunny so we had more connection with the children. This year the storms we so bad on all the islands, we ended up providing emergency care and outreach with new supplies, such as bedding, tarps, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 23,456  | 23,456  | 0       |
|                  | Our back to school provide is essential for the growth and healthy development of our homeless children. Being prepared and looking/feeling like all their peers is important. We provide a new backpack filled with all the required supplies, a new outfit, new shoes and the school uniform if needed. Children walk in their first day of school clean and ready to learn. All islands receive this service, providing over 1,300 homeless children with full support.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 165,892 | 165,892 | 0       |
|                  | Keiki Fun Day and Tutoring Summer Program thanks to a few amazing groups and grants we were able to host 5 weeks of keiki fun days and 16 weeks of tutoring and educational support. Target stores provided lots of the lawn and sport activities, Summer Travel groups provide meals and volunteers and the Hawaii Community Grant provides the educational support to help our homeless keiki thrive during these covid shut down days. Reaching over 120 homeless children gain the self development they need to catch up with school needs and learn to build healthy relationships.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 48,970  | 48,970  | 0       |
|                  | Holiday Christmas Party/Support: This is another backbone of our program which helps to raise the self-esteem and self-worth of the homeless children. While Christmas might seem not a necessity in life, it is truly life-changing to hundreds of our homeless children living in extreme poverty. Having Santa and his elves actually deliver gifts specifically for that child in need is a life changing experience for these precious children. Most of these children have never had a Christmas, a tree, or a hot meal, a family gathering, nothing as we deem normal. When Santa brings their hearts desire (which is typically a simple toy or a life need), these children truly feel loved and wanted, cared about other than in their world of abandonment. This actual event of having SANTA CARE has a life long lasting impression on the child. As one example is of a 10 year old child who received a Barbie doll she actually held that doll for over 8 years with her, move after move, hung on to the symbol of what that Barbie meant. Years after she took that Barbie to her dorm room at college. Going to college is a hardship for even the middle class society these days. It is unheard of to even have a homeless child graduate high-school and is really not a normal thought process to attend college. This little girl had a spark in her heart on that Christmas Eve night that she was worth more than what was being represented to her. She is now a college grad, stopped her cycle of poverty and will continue to prosper. We were able to expand to Maui and provide 213 homeless children living in cars and high in the mountains with Christmas gifts, a party in the park to include them decorating a Christmas tree to sit under with the elves and open gifts from Santa. We also were on Maui conducting the emergency services due to the floods island wide during Christmas break. This was a huge relief to children who lost all their simple belongs such as blankets, tents, lights. It was life threatening to many. On the Big Island the holiday party had t | 134,879 | 134,879 | 0       |

| Schedule O, Statement 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | PROJECT HAWAII | INC |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------|-----|
| their Santa gifts, hot holiday meal, meal boxes, hygiene bags, stockings, and were able to visit Santa Corner for a quick photo. For children in remote areas of the island, or without transportation we were able to deliver their items island wide. Providing 853 children with their Christmas wishes. Big Island children are also provided their Christmas wishes when they are sponsored by loving donors. Children on the island of O'ahu will have their Christmas eve filled with Santa and his elves arrivals all along the water's edge and high in the mountains. From sunup to sundown Santa will assure that all the 186 children are cared for, plus the 60 preschoolers that we adopted some 6 years ago. The clean sweeps that are continuously happening during the holiday seasons makes it even harder for us to find all the children on O'ahu. This year we found so many children living in cars in parking lots and behind ball parks, etc. |        |                |     |
| Mommy and Me Program: While the program has become more difficult to run due to the continuing clean sweeps, we are still out in full force and building the relationships needed to help these infants develop with healthy life skills and nutrition. Our program provides one on one mentoring from skilled volunteers, including nurses, who work the mom to learn healthy ways to care for baby. Workshops include circle time, movement, healthy eating practices, how to handle stress from new baby. The program also allows for weekly "incentives" such as diapers, Formula, baby toys, blankets, and other needs. Each time a mom participates in the group activity they receive that days gifts.                                                                                                                                                                                                                                                         | 36,908 | 36,908         | 0   |
| Healthy Hearts for Homeless Keiki. This program is another vital program we offer to children who wish to participate in school based sports or athletics team, etc. We provide all the needed gear the child needs, the tuition, extra costs, field trips, etc. In addition every child who needs a pair of athletic shoes for p.e. or playing at school are provided twice a year upon request/need                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 64,819 | 64,819         | 0   |

474,924

474,924

0

Total: